

從不信到平信徒： 周聯華平信徒神學思想研究

From Unbeliever to Layperson:
A Study of Chow Lien-Hwa's
Theology of the Laity

吳昶興

Wu Chang Shing

中原大學宗教研究所

Chung Yuan Christian University

wcsjohnson@cycu.org.tw

摘要

本文主要分析探討周聯華的「平信徒神學」。周聯華認為「平信徒」就是教會中的一分子（出埃及記十九章），是新以色列人中的其中一員，平信徒與教會的傳道人是相輔相成的關係，同樣受過上帝呼召。故此，周聯華認為平信徒從不信到信，需要有一套神學提供給他們，讓他們瞭解神學的基本內容，這是基於每個上帝子民都應更認識上帝是誰，為他們提供一套該有的神學知識，這套神學知識即為周聯華的「平信徒神學」，這套信仰知識也是周聯華「此時此地本色神學」的進路之一，本文藉此審視、評價其神學的核心與內容，及其對華人神學的意義與價值。

關鍵字：周聯華、平信徒神學、平信徒

Abstract

This paper is to survey Chow Lien-Hwa's "theology of the laity". Chow Lien-Hwa proposed that "laity" refers to members of the Church (Exodus 19), as part of the new Israelites, existing in a complementary relationship with the clergy and equally called by God. Therefore, Chow asserts that laity, from unbelief to belief, requires a theological framework to understand the fundamental tenets of theology. This is based on the premise that every child of God should have deeper understanding of who God is, thereby necessitating the provision of theological knowledge. This theological framework constitutes Chow Lien-Hwa's "theology of the laity," which is also one of the approaches in Chow's "Here and Now-Indigenous Theology." This article aims to examine and evaluate the core and content of his laity theology, as well as its significance and value to Sino-theology.

Keywords: Chow Lien-Hwa, theology of the laity, laity